



COMDTNOTE 5300  
10 JUL 2007

COMMANDANT NOTICE 5300

CANCELLED: 07 SEP 2007

Subj: **2007 DEPUTY STAFF JUDGE ADVOCATE CONFERENCE**

1. PURPOSE. This notice announces and provides information regarding the 2007 Deputy Staff Judge Advocate Conference to be held on 05 September 2007 at U.S. Coast Guard Headquarters in Washington, DC.
2. ACTION. Area and district commanders, commanders of maintenance & logistics commands, commanding officers of Headquarters units, assistant commandants for directorates, the Judge Advocate General, and special staff offices at Headquarters shall ensure compliance with the provisions of this Notice. Internet release is authorized.
3. DIRECTIVES AFFECTED. None.
4. DISCUSSION. Periodically, the senior managers of the Coast Guard legal program gather to evaluate the delivery of legal services to the Coast Guard, determine where and how Coast Guard attorneys can make the most beneficial impact upon the Coast Guard's ability to successfully perform its mission, discuss and resolve various substantive law issues of national importance, for training and professional development, and to reinforce the professional relationships of the Coast Guard legal community. The 2007 Deputy Staff Judge Advocate Conference will be held in Washington, DC, on 05 September 2007.
5. ATTENDEES. Enclosure (1) specifies participants who are expected to attend. Those with conflicts should contact CG-0948 as soon as possible. In the event the deputy cannot attend, another senior judge advocate, excluding the staff judge advocate, may attend in his or her place.

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6. AGENDA. The conference will consist of three main parts: Military Justice, professional development, and management discussions. The general schedule is provided as enclosure (2). More detailed information outlining the substantive issues of each session or discussion will be provided as they are finalized.
7. LOGISTICS. The conference will be held at U.S. Coast Guard Headquarters in Washington, DC.
  - a. **Billeting**. Attendees will make their own hotel reservations within current per diem rates. If unable to obtain a government rate, contact CG-0948 for actual expense authorization.
  - b. **Travel**. Travel orders for the conference will be issued via separate correspondence by CG-0948. These will be sent on or before 03 August 2007. Travel arrangements should be made by the most economical means. It is assumed that those traveling from Maintenance and Logistics Command Atlantic will travel via POV; advise CG-0948 if you will not. Rental cars will be authorized.
  - c. **Meals**. All attendees will receive per diem.
  - d. **Uniform**. Uniform for the conference will be Tropical Blue Long for military members and business attire for civilians.
  - e. **Questions**. Questions or comments regarding conference scheduling or logistics should be addressed to CDR Jim Nicholson, CG-0948. He can be reached at (202) 372-3817.
8. ENVIRONMENTAL ASPECT AND IMPACT. Environmental considerations were examined in the development of this Notice and have been determined to be not applicable.
9. FORMS/REPORTS. None.

W. D. BAUMGARTNER/S/  
Rear Admiral, U.S. Coast Guard  
Judge Advocate General

Encl: (1) List of Attendees  
(2) 2007 Deputy Staff Judge Advocate Conference Schedule

**2007 DEPUTY STAFF JUDGE ADVOCATE CONFERENCE**

05 September 2007

The following personnel are designated as participants and are expected to attend:

<b><u>Name</u></b>	<b><u>Unit</u></b>
1. RDML W. D. Baumgartner	CG-094
2. Mr. C. M. Lederer	CG-094D
3. CAPT G. E. Felicetti	CG-0948
4. CDR J. B. Nicholson	CG-0948
5. CDR P. C. Schifflin	CG-0941
6. CDR D. L. Nichols	CG-0943
7. CDR P. J. Hill	CG-0944
8. CDR L. M. Reid	D1
9. CDR D. R. Smith	MLCA
10. CDR R. S. Horn	MLCA
11. CDR J. B. Pruett	D7
12. CDR R. J. Bald	D8
13. LCDR A. E. Kovac	D9
14. CDR T. K. Taira	MLCP
15. CDR T. P. Connors	MLCP
16. LT T. S. Mikolop	D13
17. LCDR P. T. Markland	D14
18. LT K. C. Jensen	D17

The following personnel are designated as presenters:

<b><u>Name</u></b>	<b><u>Unit</u></b>
1. Mr. T. J. Quiram	Tracen Yorktown

**2007 DEPUTY STAFF JUDGE ADVOCATE CONFERENCE****TENTATIVE SCHEDULE**

<b>Time</b>	<b>Tuesday 04 Sep</b>	<b>Wednesday 05 Sep</b>	<b>Thursday 06 Sep</b>
<b>0800-0830</b>	Travel	Welcome and Introduction	Travel
<b>0845-0945</b>		TJAG Remarks  Role of CG Judge Advocates  “The Tipping Point” Model	
<b>1000-1100</b>		Strategic Transformation Update	
<b>1115-1200</b>		Military Justice Update	
<b>1200-1330</b>		Lunch at Ft. McNair	
<b>1330-1415</b>		New AIM	
<b>1430-1600</b>		Intro to Human Performance Technology	
<b>1615-1645</b>		DJAG Closing Remarks and Questions	